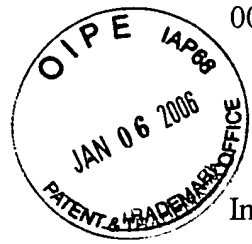


00684.003529.

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

HIROKI HAYASHI, ET AL.

Application No.: 10/667,316

Filed: September 23, 2003

For: INK CONTAINER, RECORDING  
HEAD AND RECORDING  
DEVICE USING SAME

Examiner: A. Vo

Group Art Unit: 2861

January 5, 2006

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Further to the Information Disclosure Statement dated December 27, 2005, enclosed is a copy of document 2 accompanied by an English-language abstract cited therein, as follows:

2. Japan 02-118971

Consideration of all art from the Information Disclosure Statement of December 27, 2005 is respectfully requested.

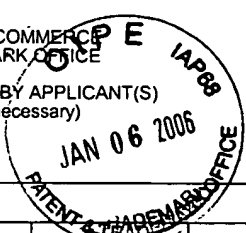
Applicants' undersigned attorney may be reached in our Costa Mesa,  
California office by telephone at (714) 540-8700. All correspondence should continue to  
be directed to our address given below.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Frank L. Cline", written over a horizontal line.

Frank L. Cline  
Attorney for Applicants  
Registration No.: 42,147

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200

FORM PTO 1449 (modified)  U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE  LIST OF REFERENCES CITED BY APPLICANT(S) (Use several sheets if necessary)			ATTY DOCKET NO. <b>00684.003529.</b>		APPLICATION NO. <b>10/667,316</b>	
			APPLICANT <b>HIROKI HAYASHI, ET AL.</b>			
			FILING DATE <b>September 23, 2003</b>		GROUP <b>2861</b>	
U.S. PATENT DOCUMENTS						
*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
FOREIGN PATENT DOCUMENTS						
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION YES/NO/ OR ABSTRACT
	<b>02-118971</b>	<b>05/1990</b>	<b>Japan</b>			<b>Abstract</b>
OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)						
EXAMINER			DATE CONSIDERED			

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

Sheet 1 of 1